But Corporal punishment of the Reputed father or Mother is seldom Inflicted, where the parish is Lay Corporations. Church Wardens and overseers of the poor where any bastards are born May seize so much of the goods and profits of the Lands of the putative father and Lewd Mother, as two Justices of peace shall order towards Discharge of the parish to bring up and provide for the Child, which goods may by order of the Justices be sold for that end 13 & 14 Car. 3 cap. 12 § 19.

It is no Excuse for a Whore to plead, that she was pressed thro poverty and want of Bread to prostitute her self l. 43 § 5. ff de Ritu Nupt. Carpzov. Crim. part 2 qu. 70 n. 30.

By the laws of other Nations, a single Man who Deflowers a Maid must either Marry her if she and her parents Consent to it, or tocher her reasonably according to her Rank and Condition the she do not Marry Another Man fol. Clar. § Plusquam n. 3. Ant. Gra. Cod. l. 6. 9 Tit. 7 Def. 5. Carpzov. Crim. part 2 qu. 8 n. 8 Legg. Groenweg. ad § 4 Inst. de public. Judic. n. 16. 17. Voet Comm. ad Pat. Pand. Jul. de adult. n. 3. 4. & which is borrowed from the law of Moses Exod. 22. 16. 17. Deut. 22. 28. And the Canon law c. 1 & 2. X. de adult. Which positively ordain the Debauchee of a Virgin to Endow and Marry her if the father please to give her to him; without allowing him to satisfy the offended by the alternative of doing either he thinks fit. In which case the assertion of a Woman Deflowered, that she was a Maid at the time is credited in law, Prosp. Farin. de Delictis Carnis qu. 147 n. 135.

Tit. 3.

Of Bawdry.

Lenocinium or Bawdry, whereby adultery and fornication is promoted is the using an Unlawfull trade of prostituting women for gain to satisfy the Lusts of wicked Men, either privately, or publicly in Stews or Bawdy houses, where Women of profession Incontinency proffer their bodies to all Comers. The word Stews is probably borrowed from the French Estuves, hot baths, in Regard Wantons are wont to prepare themselves for Venerial acts by bathing. He who so prostitutes women for hire is termed Lenocinator or pander. This Crime is not only equally Laimondas as Committing adultery, or other acts of Unlawfull Venery for Money l. 43 § 6 ff de Ritu Nupt. But it is much like Infamous More abominable where by More persons are offended than by the other; not only in respect of its endangering the publick peace, by drawing together Dissolute and Debauched persons, but also in the speed of its apparent Tendency to Corrupt the Manners of both Sexes. By such an open profession of Lewdness. All the same time it must be owned, that all acts of it are Not alike grievous. It being a Greater offence in parents or husbands to Expose to sale the Chastity of their daughters and Wives whose Education and Manners they are bound to take special care of than in others to prostitute Women they have no such Concern in. For albeit by the Civil law all who make gain by prostituting Women are condemned to the pain of death Nov. 14 § 1 Vers. proconfamus. By the particular Customs of several Nations Parents and husbands only who either actually let or hire out the Carnal use of the bodies of their daughters or Wives Carpzov. Crim. part 2 qu. 71 n. 10 & Legg. Prosp. Farini de Delictis Carnis qu. 144 n. 60. 70. 71. Or lastly do it in prospect of Money by Feigning themselves to sleep which they know Mongers to and by with their daughters or Wives, and then transact or take Money for their Connivance Prosp. Farin. ibid. n. 82. Carpzov. ibid. n. 23