

of 500 pound sterling to be Recovered by the Prosecutors  
 Stat. 53 jure 6. R. cap. 14. And 1385 14. W. 3 cap. 6. They if any  
 person presume to preach, or perform any part of Divine Ser-  
 vice in any Episcopal Meeting house, or Congregation where  
 the Number of Minors or Monks persons are present or are  
 besides those of the same household, or to supply the places of  
 any Pastor in an Episcopal Congregation without paying  
 in Express Words for the King and Queen and Royal Family  
 or without having taken the oath of Allegiance, he is liable  
 to six Months imprisonment, and the Meeting house where  
 such offence was given is to be shut up for Six Months  
 5 G. 1 cap. 29 § 384

Quakers in Scotland are in the same circumstances,  
 and have the same allowances, with those in England.

### Chap. 7. of Vagrancy.

Vagrancy, is that wandering or Rumbling and idle  
 course of life led by Vagabonds and sturdy Beggars who go  
 up and down the Woods and through the fields, and are in-  
 able to work, Blisk rather to seek their Bread by way of  
 Alms from door to door, than to earn it by some honest  
 employment. Who are restrained and punished not only  
 by the Civil law (L. U. R. de Mendicantibus Valde Nov.  
 80 cap. 8) but also by the laws of all civilized Nations.  
 Some of that strolling Brown Commonly go with Black  
 faces, speaking unknown Gibberish or Canting language,  
 and under pretences of telling fortunes, curing diseases,  
 &c. abuse the Common people, tricking them of their  
 Money, and stealing all they can get into their hands.  
 Such are called in Britain Egyptians, or Gypsies, and  
 in other Nations have different Names according to the  
 different Countries out of which they first came among  
 them, as Ghibians, Tartarians, Bohemians &c. Concerning  
 whose original no certain account can be gathered from  
 the History of Europe. Some make the first of them to have  
 been the Progeny of Ruzis, Pharaohs being driven  
 from Gubra in Ethiopia the Kingdom of Ethiopia, and  
 others from the borders of Turkey and Hungary, at the

sort of Authors think they were originally Bulgars, Mala-  
 lians, or Slavonians, others again will have them to be  
 of the Antea people beyond the Danub; and others believe  
 them to have been Garters. But it is Commonly be-  
 lieved that they were Jubalants of Egypt. Whence they themselves  
 gave out that they came, and assumed a name long before  
 to expiate the offences of their forefathers who had just  
 Laid the Virgin Mary in her flight with the Child Jesus  
 Jesus to avoid the Cruelty of Herod; or as a penance for  
 their apostatizing from the Christian faith. Since embraced  
 by them. The Ancient Egyptians had divided the language  
 of Great Britain, and were famous for the fluency  
 of their Improvements; whence the Name might pass promiscu-  
 ally into other Languages, as it pretty certainly did into  
 the Greek and Latin. Or else the Ancient Egyptians  
 being much versed in Astronomy, which in those days  
 was little else but Astrology, the Name was at length  
 assumed by the Modern Egyptians who are a Crew or gang  
 of Idle Vagrant thieves and notorious Impostors go-  
 together out of diverse Nations, and live by Cheat, lying,  
 and pretending Skill in Phylogony, Palmistry and for hire  
 telling. Virg. Aen. 8. Fatale; Graeco de Legibus. Trig. 50. M.  
 Devisis Spiritus. Magis. lib. 4 cap. 3 Quae. 5. Das quior  
 Reberch. l. 4 c. 19. That Rascally Tribe or Vermin were  
 driven by several Laws out of France in the Year  
 1612. And out of England in the first and second Year of  
 Philips and Marius Reign.

Many good Laws have been made in Holland for the  
 training and punishing such Rogues. Beggars being  
 14 and 70 particularly. Beggars were sent the Beggars, wan-  
 ting a labor of their being unable to win their living,  
 from the flesh in landward, and the Bar Birds in  
 Bugh, are to be burnt in the Choad and banished  
 Act 25 Carl. 1. act 42 Inst. 2. J. i. None were to be allowed  
 to beg, except Prooked or sick or Impotent folks Act 70  
 Carl. 6. 14. And those only in the parish where they were  
 born Act 32 Carl. 4. 5. Finally and other had got may  
 require help from Vagabonds and Unfortunate Men,  
 who for not finding it may be denominated fugitives, and