them as 1°/ Witches procure Women's miscarriages or Ut
by bringing forth Children, Delrio Disquis. Magic. lib.
part 1 Quest. 3 sect. 3. Fennor. Medicin. pract. lib. 6 part 9
5. Mall. Malefic. part. 2 Quest. 1 cap. 2. and does they their
and the increase of cattle they snatch Infants out of their
Cradles, suck their blood, Digest and Dish them up for
Meat or for potions or ointments to serve their Wicked pur
poses, Delrio ibid. Quest. 1 Mall. Malefic. ibid. You wha
is abominable to the very brutes, they treat their own Fel
in that most and Cursed Manner, and Sacrificed them to the
Devil, Mall. Malefic. ibid. Jo. Nider. de Malef. cap. 3.
They blast the corns of the ground, the Grapes of the Vind
fruit of the trees, grass and herbs of the fields Remig. Dam
lar. lib. 1 cap. 21. Delrio ibid. lib. 2 Quest. 12. Hence the
old Roman law of the Twelve tables Tit. 27 against Bewitch
the fruits of the earth, or using Charms to draw the Ho
bours Corns into their own fields, qui fruges Excantasse
— novo alienam segetem pellexerunt. A Sorcerer by Incha
ment bewitched a persons Corns, taking away the Substa
ce of them for ten years. 23 July 1605 Patrick Lawrie. A
witch so Inchanted a Yard where a Man had taken ovir
Lease, that it bore no grain for the space of four years 13
vember 1629 Catharin Oswald. A Witch Disobliged by a Ma
made a whole browing of Now ale in his house to become
Rotten and black like Gutter dirt, so as no body could Endure
the Smell of it 10 March 1607 Isobel Gridyson. 3°/ They cau
Tuddon and Violent Rain, hail, thunder and Storms in the
Air in some particular places, the not so lasting as the
which Naturally happen, Delrio Disquis. Magic. lib.
Quest. 11 Bodin. Demonom. lib. 2 cap. 8 Gasp. Schott. Phy
Curios. part 1 lib. 1 cap. 34 Burton Anatomy of Melanch
ly part 1 sect. 2 Memb. 1 Subsect. 3. Witches in Vain
Dispersed and Reduced by Fonsca lib. 9 Natur. Quest.
cap. 7. For Witches do not Raise Storms and Tempe
by their own power, but by that of the Evil Spirits
that Rules in the Air. Now it is very probable f
the Devil to Move the Air that is Near a Covenant
with him as a Spirit, who is Ly'd in the Air pow

Prince of the Air Ep. lib. 2. 2. 4°/ They made people Phren=
=tical and Mad 27 Septr. 1649 Jean Craig Spouse ibid. Bonno's
Mystery of witchcraft Book 2 chap. 1 sect. 16 Boulton Rist.
of Witchcraft Vol. 2 chap. 1 Trial of Susanna Martin in Sam
5°/ They Occasion Spirits to trouble and follow persons
Cowper ibid. or to haunt Certain Houses and Troughton the In
habitants Cowper ibid. Taducius Grimstone part 2 Relat.
20. 21. 22. 23. 6°/ They are said to be Demoniacks or possessed
with Evil Spirits Entering into their bodies. For the the Question
whether Witches can send Devils into any persons body, it by
Sir George McKenzie Crim. part 1, tit. 10 sect. 1 doubted only Pro tem
=matically without Determining the point: there are Many
Instances of their doing so, not by Virtue of any Authority
or power they have over the Devils, but at the Desire of
Witches, Devils of a Superior order, Force their Inferiors to Enter
into such a Man, or Devils taking the Lead from Witches do
willingly and by Agreement with them, Runn to possess
him, provided always that God permit it Gasp. Schott.
ibid. lib. 4 cap. 4 5°/ They make men Impotent for Coition,
and Loose the Instrument when they please, Delrio ibid.
lib. 3 part 1 Quest. 4 sect. 8 Fennor. Medic. Pract. lib. 6
part 9 cap. 5 Mall. Malef. pom. 1 part 1 Quest. 8 Jo. Nider. de
Malefic. cap. 3 Ulric. Molitor. Sidlag. de Lamiis. cap. 2 Cooper
ibid. Bis Stories, that Gleodonick King of Burgundy who
Married the Daughter of Witericus King of the Goths was
bound with Spells and witchcraft by the Concubines to keep
or by Brunechilda his wifes Mother in Law, that he could
not have Carnal knowledge of his wife Jo. de Mariana Hist.
of Spain lib. 6 cap. 2. 8°/ They Make Men and Women to hate
and Love or rather to lust after one Another C. A. Ei. de Malef.
& Mattom. Delrio ibid. Quest. 3 & Quest. 4 sect. 9 Mall. Malef.
Pom. 1 part. 2 Quest. 1 cap. 2. It is thought Friends Relations
Devil cannot abridge Man or Woman of their free will
or Compel them Directly to Love or hate any particular
person, but he may do it Indirectly by presenting to the Ima
=gination an Apparition or false Appearance of such a Ind
as Most Amiable and Agreeable or as Most Deformed and
Vicious. In procuring which abuse, that wicked Spirit
often takes Advantage of the Natural Constitution
of Youth that are prone to lust Delrio ibid. Quest. 3 sect. 2
Fennor