or a dog or other such thing they comonly 22 Januar
1630 Alexander Hamilton. But as in Practising the Ma
art, not only Certain seasons days and hours are to
Observed Circles triangular quadrangular round doub
or single to be made according to the form of the
Apparition, but also Innumerable Characters and
both within without and thro the Circle, and the
verse shapes of the Apparitions, so when the Conjure
spirit Appears, the Conjuror (if he had Mist any of
the Rites and Ceremonies, if he being frightned with
Apparition slide over the Circle) forfeits both soul
body to the Devil, and is Immediately Carried away wi
that Spirit

Operative Magick is the doing of Mischief by bo
of the Devil. Witches use to be Distinguished into Ba
and Good Witches. The Bad Witch (commonly called the
Black Witch or binding Witch, in Imitation of the divi
power of Binding Rosea 6.) is one who by Lodgin
with the Devil is assisted by him to work plain M
chief. The Good Witch (commonly called the Ba for
the white Witch or Unbinding Witch as being able
to Undo what the other hath done) is he or she who
is skilled in Diabolycal Means to do good, as to heal person
Loose or Undo Enchantments, and to Discover who are
be witches and by whom. Such Probably were those
Phisitians whom King Asa sought to for the Curing
a Malady in his feet, 2 Chron. 16. 12. But this term
of a good witch is very Improper, for all who have
Commerce with Satan are Certainly bad. Somewhat
are Impowered only to Hurt persons and Inflict Di
eases Mal. Malefic. Com. 1 part, Lucas. 9 Saddu
Triumph part 2 Relat. 7 Touching Ekerdred Nowt
Lond and so the Brocard, una et eadem Saga not poss
also Ligandi & Solvendi. Others are Impowered only
to heal Diseases Inflicted by other witches Mal
Malefic ibid. Because perhaps they desire No Mon

from the Devil. The Remigius (Dæmonolatr. lib. 3 cap. 5.)
thinks that a Disease can only be taken off by the witch
who procured it. Other witches got a power from the Devil
both to Inflict and Cure, lay on and take off Diseases
on Man Women and Cattle 7 September 1610 Grizel
Gardiner 23 July 1605 Patrick Lawrie 10 March 1607
Isobel Grierson 26 March 1631 John Neil 10 September
1661 Margrat Huttchison. Mal. Malefic. ibid. Balaam
probably had, at least in Balak's opinion, such a
double faculty of Blessing and Cursing, hurting and healing
Numb. 22. 6. Which agrees with the Rule of Lawyers
Cum Naturale est quam de Genere quicquid Disponere quo
Colligatum est L. 35 ff de Reg. Jur. So that the Brocard
aforesaid, una et eadem Saga nequit esse Ligandi et Solvendi
doth not always hold.

Some works of witches are Really what they seem to be;
others are Mere Diabolycal Juggling, or a Delusion of the
Eyes of Spectators with some Strange Sight of Satan
Surpassing the ordinary course of Nature. A Notable Ex
ample whereof we have in Exodus (chap. 7. 8. & 9) where the
Magicians in Egypt wrought only apparent Miracles
by their black art. Such is the Marking Man believed, as
Baptista Fodronchius (de Morb. Bonific. lib. 8 cap. 5)
Relates, that their Genitals were quite taken away
and Restored again: for it is not in the power of the
Devil to Restore to a Man a Member Cut or taken
away Fernent. Medicin. pract. lib. 6 part 9 cap. 5
Cornel. 7 Mall. Malefic. Com. 1 part, Lucas. 9. to this
we may Refer the easing persons in their fits & imit
Strange things as Fruckes Iron, coals, Brimston, Nails
Needles, pins, Limps of Lead, wax, hair straw, animals
& Cinders of Iond are Phantastical, as that Living and
Cornelius Gemma (de Natur. Charact. Dis. lib. 2.
cap. 4) relates, to have Vanished after it had been Vomi
to by a Girle: others are Real, and probably have been