

know Required. The Reason where, if possibly, is, for fear of pro-
voking the Levites not to best in the Valuation, but to pursue
a sale which certainly he would choose to do, rather than give
a satisfaction in his Lands for the Titulars Duties. And the
Value of the same is not Debitum Juris affecting singular success-
sors, but only Intromittent with the Gift for the time 20 Feb.
1662 & Calendar contra Monro. The term of payment there
of is behind Giles and Card lands 23 March 1631 and Valued
to be Delivered according to an Illigon Measure.

29 May 1627.

Some kind of tithes may not be bought: but ordinary
tithes are purchasable at the price allowed by law. Diddell
part 2 B. 2 Chap. 1. The Method used with laymen in sale
of tithes, is to Value, the tithes, and flock the Value into
a principal sum answering to so many Year purchase
as the tithes are sold for. The Rector is obliged to give
security to the tithes man for the annual rent thereof
during the course of his tithes, and to the Titular for the
principal sum after Expiring of the temporary right
Those who buy their own tithes, are obliged to pay out
for so much as is free tithes over and above what is appor-
tioned to Ministers and pious uses: and Rectors having
already standing tithes or other rights of their tithes get
Deduction of the ordinary price according to the Nature
and Duration thereof. When a Decree of sale is obtained,
the bestor is insert in the tithes upon a Disposition
from the titular Reserving to himself Relief of the King
Annity, and of all impositions laid or to be laid on such
tithes, and Warranting only from his own and his pre-
decessors parts and debts. The price of tithes should be
paid at what Sunday preceding the Copy, with annual
rent from that term, 30 Novemb. 1631.

Tit. 3
The Uniting and Dividing parish Churches
Erecting new Churches, & transplanting of
Altering the Situation of Churches.

As Justinian for Reasons of State did Joyn Joyn
Magistrates and Jurisdictions, Nov. 8. 24. 25. 26. 27.
28. 29. So Ecclesiastical Benefices have been frequ-

quently Unitied upon Motives of Convenience and Advantage
to the Church, as when two Churches by so near Lage that the
bound of their parishes are so hard, that one person may
conveniently supply the cure in both, or when both Churches
are but a Compotent Maintenance to one Minister, & by
the Canon Law the Pope only Could Consolidate two Bishopricks
or larger Benefices into one, a quo translatione un. de officio
legati. c. Decimas infim. l. 6. c. 1. But the Joyning of Pa-
rishes was permitted to the ordinary a bull Univer. & d.
Excessit. Heral. With Consent of his Chap. or c. Dudum
de Reb. Eccl. non Alien. in 6. The Canon Law doth not al-
low the Uniting of Benefices lying within Different Dioces-
es, Bonaeis de Beneficis Nov. de unam Cap. 3. 53. n. 5. nor of
Benefices Patronate, neither with others of the 1. King, or
with free Benefices, Bonaeis 7. n. 6. 87. Scilicet King would
frequently to Rome to get Benefices Unitied, so he by much
of the Nations Stock was Exhausted and Carried thither.
This obliged the Parliament to Discharge all Union of
Benefices, and Declare the Purchasing them of to be upon Act
44 Part. 6. 3. But now the Uniting of parish Churches
is allowed, and the Commission are the proper and sole
Judges thereof. No temporary Union of Benefices, during
any persons life, can be Made, Bonaeis ibid. 52. n. 8. for di-
lytibus de causis faciende Unionis, Maxime Curadum est,
in persona Major quam Ecclesie favor Altitudinis, Arg.
Cap. 1. Nov. Maxime no plus ha. i. p. p. x. ne in Val
Aliquid in Nov. Bonaeis ibid. 11. 7. By the Union of two whole
parishes, some times one of the Churches being prodd, and the
other Declared to be the Common Church for all the pa-
risoners within the United Bounds. And if neither of the
United Churches be in a place where the Conventuality of
the parishioners may conveniently repair together both are
Demolished, and a new one Erected about the Center of the
Common parish. Some times two parishes are so Unitied,
that both Churches are kept up, to be served by one Mi-
nister Alternately.

Sometimes a large parish is Divided into of some
lands to Make up another. This these are of two kinds, and
Curam Animas um only, as when there is not so much free
tith in the lands behind, as will Compensate the Ministers loss