

be pretended where it appears to have been the Express will of the Testator, that no place should be to any Heir so long as there was any possibility of a Heir, that could not hinder his effects to be Impounded until his death; and therefore should not be Effectual as Not done before his Death, according to the Common law, is very material to Creditors and Parties, and inconsistent with the Nature of property, more than if he should provide his heirs of tailzie to succeed to him, without being liable to his debts, whereas no such thing is expressed in the tailzie, as the Services of the Immediate Heir be stopped by Inference from the Predecessor's Contra dictio Will, which is to Continue his after born S ignity, and not to bury his memory for many years in obscurity, profitably. 6. That a man may project whom and what degrees persons he will have to succeed him, God alone Disposes of these events. It chooseth Religion as well as Law, to Interpret the Will of the person so precisely, as to fail still for the heir called and named out by the tailzie, the which should not please the Lord to bestow such an Heir, yet the Chancery is bound to give leave to any apparent heir applying, and the Judge and Sheriff to whom these are directed, are under a Legal Recusation to serve the Master Heir affirmative, by proving himself to be Legitimus & Proprietary at the time of his pronouncing either. Item Antedictio. The Sheriff cannot look forward to posterities, which are not the Subject of trial or cognition, because a probable is not, but only may be. Which Reasons for the Rebus, at the time born more strong and prominently than those for the Master or probable Heir. And the Lord Blair (See 3. fol. 5. § 50 art 5.) Up the Remonstrance of the Lord, is of opinion, that in all Cases a person what the time of his death, that he is living, may if born under his Livery, and if in life may alter after birth. If it be true, the Lord found that the Earl of Lennox having alienated his Estate failing his own descendants to the Earl of Rothes second son, which failing to the Lord Melville's son, Melville's second son could not be termed Heir of tailzie, while Rothes might have a second son lived 12 feb. 1679. Bruce contra Lord Melville, which obliged the Lord Melville to procure from the King a gift for managing this Estate, as Curator bonis ac countable to the Heir of tailzie, that should happen to Enter. But the Inconveniences of waiting for a probable Heir, are not obviated by a Curator bonis, who cannot pay or Con tract Debts, or advance provisions to be made in or to their Marriage, time is not personally liable to Creditors, they in a full quantum case (2 January 1703) Lord Montferrant contracted with Mrs Bruce and her husband, the next member of a tailzie, as at the Predecessor's death, was allowed to have Heir to him, albeit there was a possibility of a nearer Substitutes. But still a Roman

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Undivided, whether upon the Existence of a nearer Heir, such a Service would be Reduced; or rather the death of the Heir entered he could have Heir of tailzie to him, and be preferred to the Heirs of the entered Heir's own body; or if Undivided, be Superior Executive. By the Roman Law, it is not a limited temporal power between, as is generally held, Ex tempore Executio et Territorial Executio. But the French (Vins Commune ad sit, Justice de France, folio 89) other nations

have Departed from Hatchability and Restraint the Making of an Heir for a time. And tho this point has not been Expressly decided with us, I know no contrary Precedent in our Law. Yet in one Case Succession fails to an Heir for a time by positive Statute, that is an estate fail by the Succession to him who is Prostitute, is settled upon the next Protestant Heir, with that quality that the former, if he purge himself of Prostitution within ten Years after his Execution, may return to the estate of his predecessor and serve him, the reversion to him. See 3. fol. 5. Par. 2. 1679. folio 1339. If a person be Convicted by an Officer of having slain his Father or Mother, Grand father or Grand Mother, he and his issue shall be Disinherited, and the next Protestant served Heir to the party slain. art 20. Par. 14. &c. but the Protestant heir was not admitted because the marriage was only Renounced fugitive, by ten Years of the court of High Court for not appearing to answer the Summons the Criminal Statute 3. feb. 1674. Oyleburgh contra Bishopsham, saying his being declared fugitive did not prove him guilty, but reach only his Fidelity for his Conformity of the Law.

3. ¶ The third head of the brises, of whom the fee is Holden in Chief, must also be Infructuous by Supplements. The Giver of the left Supplement is professed to Continue Superior, unless a brother Superior is professed, or acknowledged by the user, the Suppl. will cease in that point as the Heir desired upon his own hazards. Because of the force of failure he is known by Declaration, and the Rights of any subsequent Superior being in his own hands, he cannot suffer prejudice by the Service, Blair lib. 3. fol. 5. § 36.

4. ¶ The fourth head of the brises, by what service the fee is to be paid, also be cleared by the Writers in Dublin, the Holding is professed to be held because that is the only proper holding, and the Left Vir. Bleach, Gean and Burgeage are Improper, and Degenerate from the Ancient Nature of Fees, and therefore not professed, but must be made appear Blair lib. 3. fol. 5. And when land held by lease, or by own inheritance, the Rate for the marriage must be proportioned according to the value of the land.

5. ¶ For land, retaining the fifth head of the Brises concerning the Value of the fee now and in time of peace, It is to be observed, that in diversity in order to raise a valuation more accurately of our higher lands, there was a general Valuation made of all the temporal lands in Scotland, when the Scots were at peace with England, called the Extent or Roll, so long thereafter a higher valuation was made when the Nations were at War. Whereupon the former came to be termed the Old Extent or Old Roll, or Valuation tempore pacis; and the latter Nation

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