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Freight &c. to pay to the Creditor or Order such a sum upon the Safe Arrivall of the Ship at the designed Port, or so many Days thereafter Improper Bills of Bottomry are drawn by the Master of the Ship payable out of the Cargo, upon the safe Arrival of the Goods; or at some time after I know not whether or these distinguishing Terms be proper, nor am I very solicitous because I know none fitter. This Difference is observed between these two Kinds of Bills of Bottomry, that which is very singular in Competition of Creditors by proper Bills of Bottomry, the Oblainer of last Bill is to be preferred, it being by Virtue of his Money that the Ship put out to sea. Whereas Possessions of such as I call Improper Bills of Bottomry are brought in *post paxiu* without my Preference. See in Pec. Comm. in L. i. s. 7. et seqq. ff. de caec. ad. The Money laid out by Bills of Bottomry is called *pecunia trajectitia*: Because it's upon the Peril of the Lender, who loseth his Money if the Ship perish, or all be spoiled without any Fault of the Borrower, otherwise not. De vent. f. an. Christian. Vol. 3. T. us. 47. n. 5. 6. That is if the Ship be cast away, that the Apparel and Rigging or some Remains therof be preferred, the Creditor will have no Advantage thereby P. b. ff. de mai. f. en. Respons. juris. Hollandie Port. q. Consil. 3. L. 12. 1. In proper Bills of Bottomry where the Arrival of the Ship is the precise and only Condition of Payment, without Respect to the Goods or Loading the Creditor should suffer a total Loss tho' some of the Ship Fragments be saved. But in Improper Bills of Bottomry the Creditor Cap. of a Wreck should have a proportional Payment if a Part of the goods be prefer. Seeing a Ship is understood to be safe in Order to the Obligation to contribute when factis facto she is sunk in another Place, and the Goods of some were brought up by Diving L. 4. ff. ad L. Rhod. de jadu. Some Persons do not effectually borrow so as to oblige themselves to restore: As Pupils, Minors having Curators without their Consent, except in so far as they are completiones facti gainers thereby L. 4. s. 4. ff. de dolim. & mot. in The Macedonian Decree in the Roman Law restrained the Lending of Money to Sons under the Power and Traction of their Fathers, tho' of full Age L. i. & tot. Tit. ff. de Senatus. Maced. which was calculated to prevent the pernicious practice of Macedo a wicked Usurer, who trusted himself to such Persons payable with heavy Usury, in case they survived their Fathers, who thereby were tempted to commit Parricide, at least anti diem patris inquinere in annos, to wish for their Father's Death, that they might get rid of such Debts. But there is no such Prohibition in the Laws of Scotland England or any European Country so far as I know. Our Custom considers Children in *Familia paterna* only as Minors while they are under Age so as to annull Contracts made by them without Consent of their Father who is their Administrator in Law, unless in

in Things of small Importance, or in Matter of their of their Trade.
Stat. 16. &c. tit. 3. §. 3. Societies as well as private Persons ~~may~~ may bor-
row Money in the Way prescribed by Law. But to prevent the royal Bur-
dens from falling under great Debt and Burdens to the Diminution of
the Dignity of that Estate, and disabling them to serve the Crown and government
as they ought by the Mal-administration of the Magistratus and others to whom
the Management of these publick Goods and Revenue is committed: It is not
lawful to the Magistrate and Town Council of any Burgh Royal to contract
Debt or give Bond for the same obliging them and their Successors in Office; without
a previous Act made in the Town Council, in the said Council of Merchants
and Deacons of Crafts, containing the Causes and Uses for which such Debts are
contracted, and Bonds granted. The Magistrate and others ~~who~~ shall otherwise
contract Debts and grant Bonds, or if the Causes and Uses expressed in such a
previous Act shall be found not to be true just and real; the Contract is null and
void, and the Successors in their private Functions are perfectly safe and
not burdened the Town of such Debts; and may sue for last End before the
Lord of Justice at the instance of my Burgh who has born the Use of the
Magistrate of the Burgh; without Prejudice to the Right and Security of the Digni-
ty Creditor. Act 20. Cap. 4. Mr W. M. and Subj. 1527.

The Lender must be Proprietor of what he lends, or have Commission
from the Proprietor for that Ent. For the Property of the Thing lent is trans-
ferred to his Receiver, and may by him be alienated C. 2. §. 2. c. 16. C. 45. in
meo f. de res. Red. p. 2. just. j. 16. mod. re contract. obig. C. 1. §. 2. ff. de obig.
st. art. If the Borrower is not Proprietor of the Thing lent he would
have no Right to consume it: The People borrow Fungibies for no other
End, but to use them at their own, and to have the Liberty of consuming
them. Salmasius alone contra latum mundum locut. That Property in ^{man} into
which not pass from the Lender to the Borrower. But that great is not. It ana-
lysis in the Case: For his Opinion is built upon a mere Sophism, viz
what is given to be restored is not alienated to the Receiver, and Money ~~given~~
is given to be restored Engg &c. This I say is a mere Sophism, seeing the
giving a thing to be restored in the same kind only, with not hinder the Pro-
perty to be transferred. Which singular Opinion is contradicted both by the Etym-
ology afre said of the Word mutuum, and the necessary End of the contract
that the Money may be of Use to the Borrower. It is true that Money
hath been sometimes lent to no other Purpose than to make a Show of it.
But that is a Loan of Things to be restored in specie, and not a Loan of Things
which may be restored in Kind, and of the like Quality. Hence it follows, that
the Peril of the Thing lent is the Borrowers after Delivery to him. According
to the Author ~~Red~~ perit sub domino. So that, albeit it were destroyed by
more Chance or carried away by Robbers, he behoved to make Restitution of
the Equivalent. Fair Lib. 1. Tit. ii. §. 2. McKenzie Inst. Lib. 3. Tit. i. §. 7.