

thereof, as the Proprietor of longest has to dispose of his Purchase; what should hinder the one more than the other to bestow his own upon wher he pleases? So that in short, I cannot see any tolerable Reason for calling in Question the Lawfulness of Tailzie, which are esteem'd, as the Right of Dower, to perpetuate Estates, and preserve the honourable Memory of Families. But at the same Time it must be owned that Tailzie is often, in stead of attaining the intended Effect prove a Snare to the bona fide contracting with Heirs under such a Limitation.

A Tailzie is properly made, by naming several Persons to succeed one after another, as when Lands are disposed to one and the Heirs of his Son to his Heirs Male, or to his Heirs of such a Marriage; which failing another Person named, and to his Heirs of such a Kind; and so to a term or further, according to the Humour of the Disposer, as he thinks fit to make the Tailzie long or short: Which all failing, to the Heirs what so ever the last Member of the Tailzie or of the Mates thereof, or to return to the Superior, or to go otherwise as the Disposer inclines. For Tailzie may vary in every Thing, as the Master's Fancy lead him. *Sairr Libra. Tit. 1. S. 13. p. Lib. 3. Tit. 4. S. 33. vesp. Heirs of Tailzie.* So that Bonds taken to parents, and after their Decease to Children of the Marriage, or to such as nomination, are not Tailzie but Bonds of Provision. A Person in Favour of whom Lands are taileid in the first Place, is called the Institute or first Member of the Tailzie; and those to whom failing him and his Heirs they are provided to go, are termed Substitutes, or Second third &c. Members of Tailzie. If the Institute acknowledge the Tailzie by entering thereon and die without Heirs of his own Body, the Person called in the second Place failing there is a proper Substitute, and must serve Heir to the Institute. But if such Institute die without entering Heir, the Person called in the second Place is not his Substitute, nor doth serve Heir to him, but is a conditional Creditor whose Right is purifid, by Removal of the person called before him without any Right vested in his Person. *2 Feb. 1720 L. Sheriff contra D. of Douglass.*

By the Law of England, a Fee granted to one and the Heirs to be gotten of his Body, is called a general Intail; because whatever Woman he leaveth his Wife, she may inherit the Lands: And that which is granted to a Man and Wife and the Heirs to be procrested of their two Bodys is called a special Intail; because in such a Case none shall inherit but those that are begotten by him on that particular Wife.

Tailzie

Tailzie are properly qualified dispositions of Lands, and chiefly intended for the Preservation of ancient Families. But Sums of Money and Movables are often taileid with Lands, as accessories for keeping heritable and movable Estate together. *27 Feb. 1673 E. Levin contra Montgomery 10 March 1683 Riddoch contra L. in mortuorum a Jewel bequeathed to a Family with a Quality, that it shal not be alienated, cannot be disposed of gratuity. videtur in te: eos non. However when Movables are left to Persons surviving, failing or to another, we call not that a Tailzie, but a Substitution; For so Sir John Visel observes (*Douglas v. Tailzie*) that a Tailzie of Movables or movable Sums.*

Seeing Tailzie divert Suggestion from the natural and common Law, they are ever strictly interpreted. For Law hath no power to extend the Deeds of private Persons thwarting its ordinary Course. *Lib. 2. Tit. 16. S. 4.* But some think that when prevailing custom makes any Thing to be done than what Law prescribes, the Procurer should receive a favourable and liberal Interpretation; *V. g. A Tailzie of the Estates of any great Family to Heirs Male, should be favourably interpreted, from the presumed inclination of noble Persons so to do; and if there was a former Tailzie in the Family, it is favourable to maintain it from the supposed Will of the Disposer, which is the best Interpreter of what is disposed.*

All Persons may make Tailzie, who can effectually oblige themselves. But Minors, even with Consent of Curators cannot effectually entail their Estates. *26 January 1726 M. Cippsdale contra E. McDonald & McKenzie Treatise of Tailzie.* Because they cannot properly be thought lessees thereby, seeing they continue Friars notwithstanding the Tailzie. Yet their Prejudice is understood in that they wrong their Families and nearest Relations, unless they be persons that may be passed by cum elogio, as notorius rei sive deoctoris, or openly flagitious &c. and generally such as might be disinherited sine querellâ, in officiis testamenti. In which case it may be doubted whether such a Tailzie could be sustained without the consent of Tutors and Curators. For albeit alienation of a Minor's Heritage sine authoritate Proatoris, is null: Yet it were hard to tie up a Minor so whose Curators are interested in the persons to be passed by, as not to allow him to prevent the Ruine of his Family. *Mckenzie p. 2.* And a Minor may dispose for operous causes, as for Payment of his own Debt, or the Debt of the taileid Estate. *15 Decemb. 1677 Nicolson contra Nicolson.*