

the Tithe Robuff. *lib. 2. n. 15. & seqq. G. Tholoz. lib. Dege* (Parsons Counts Chap. 6. Theophyl. Parsons guide Chap. 7.

It is an important Question, whether he who has Right to receive the Tithes of one kind of Fruits of Lands, may claim the Tithes of another kind as surrogation, when the Land is sown with other Seed, or improved to a different Use, by being turned from Corn to Grass, or from Grass to Corn? According to the Canon Law, it would seem that he might claim it. *c. commissarius. X. de decimis.* But in Order to set this Matter in a clearer Light, let us consider <sup>different</sup> the Cases of one having Right to both Parsonage and Vicarage Tithes, and where they belong to distinct Titulars. In the first Case I hold it for a Principle, that the Rector may give Dominij labour his ground or not, and make it produce the Subject of Parsonage or Vicarage Tithe as he thinks fit, *Robuff. de decimis. l. 6. n. 35. Expedit de bench. eccles. tit. 10. Sect. 2. n. 5 & 6. Grimaudet Traite des Dignites. l. 3. Chap. 3. n. 7. & 8.* And the Titular can only claim the Tithe of the new Improvement or present Product, if that was formerly in Use to pay Tithes, otherwise no Tithe is due *9 June 1676 Birnet contra Job Stair Lib. 2. Tit. 8. §. 31.* Unless it can be made appear, that the Rector industriously so disposed of his Land, to defraud the Titular: But this is not to be presumed, for we can not reasonably suppose, that any Man would out of Envy to the Tithe Master, will injury himself, by suffering for Example, his Lands to lay fallow, if thereby his own Rent would sink or fall: and if he find his Account in converting his Land to grasslands, who can hinder that which is the native Effect of his Property? Now as the Tithe Master hath not such a Right to the Tithes, as to compel the Rector to labour his ground, or to hinder him in the free Exercise of his Property, by making what Use of it he thinks fit, so if no Tithe hath been formerly due for the new Improvement, there is no Reason to induce an Obligation for it in Time coming, upon the account of any Tithe to the Tithe of a different Kind. If the Titular of the Tithes find himself at a Loss, by the Rector's arbitrary Disposal of his ground, he may apply to the Commission for Remedy by Valuation, to fix and liquidate the Value of Tithes for the future. I would also incline to think, that an Rector is as much at Liberty in the cultivating and ordering of his ground, when there are different Pretenders to the Parsonage and Vicarage Tithes, as when one has Right to both; and that he may by inverting the Use of his Property to his Advantage, the one to the others prejudice, as to the Payment of bygone Tithes. But then the Party wronged may sue right his Parsonage or Vicarage by the Quantity of ground that was Pasture or sown the year immediately preceding, since that might prove unequal by the Freedom of a contentious Rector: but will consider the total of arable and grassland for seven years backward, and make the seventh part of that a standard Rent for *munibus annis.*

A Liferenter of Lands who has Right to Stock and Tithes, and farms the Stock

Stock, reserving the drawing of the Tithe, having not before Martinmas let the Tithe was drawn; the Executor will have Right to the same, as if she had laboured and reaped the whole Harvest himself. *St. J. Superior.* When lands are set for third and Tithe, and the Master (who is not paid by the Tenant out of the Product of the Corn, but has alike Interest in *ipso corporibus* as the Tenant himself) dies before Separation, his Executors have Right to the whole third and Tithe, as the Tenants Executors would have Right to the third part; *Stewart lib. tit. 3 & 4. A Titular who is in possession of Tithes dying before Michaelmas, these and Tithes to his Executors, *languarum sementem fecerit.* Stewart lib. tit. Titular who Tithes pertain to him and his Executors who had Right at reaping time, albeit he dies after the Corn were sown before they were led and before Martinmas there shall be four Drafts.* 21 March 1628 Murray contra Intronetors with Friends, Because Tithes may be disposed of immediately after the Corns are sown, and do not divide as Farms or other Dutys where the Person having Right thereof transmits to his Executors Right only to the half of that Year's Dutys.

A.

The Persons by whom Tithes are payable.

According to the Canon Law, all Persons of whatever Condition Rank or Quality, are subject to the Payment of Tithes *c. ex transmissa 23 et c. seqq. X. de decimis.* The Prince's own Goods are tithable *Gloss. in c. omnes principes 4. X. de major. & obed. Robuff. de decimis. l. 5. n. 23. l. 2. d. n. 27. l. 13. n. 101. Brunnem. de pure eccles. lib. 2. cap. 6. n. 12.* Nor is an Rector excused from paying Tithes, tho' the Product be no more than is necessary for maintaining his own Family *Arg. l. i. c. qui non. ced. post. c. cum homines 7. X. de decimis. Loes in decretal lib. 3. tit. 30. c. 2. n. 19. Canon. de decimis. cap. 5. n. 1.* A Right of Tithes is effectual against all Intronetors *c. pastoralis 28 vers. fructus autem. c. cum non sit 33. X. de decimis.* If the Lands be set in Fee, the Tenant and not the Master is unconscionable *c. delecti d. c. a nobis 24. eod. Canon. lib. 2. cap. 4. n. 2. Loes l. 2. n. 29.* If they be partly laboured by the Master, and partly by the Tenant both are to account for the Tithe pro rata *c. iua. nobis 26. X. eod.* Tithes being *onus fructuum non prediorum* *Brinnem. de pure eccles. lib. 2. cap. 6. n. 7.* And it being unreasonable, *ut alter alterius odio praeferatur c. unde bet 22 de reg. jur. in 6.* So Tithes are not debita fundi affecting singular Successors, or affording a pawning of the ground, for such as were uplifted by their Ancestors or others; even tho' the Tithes be valued 20 Feb. 1662 *7. Calandor contra Monro. Stair Lib. 2. tit. 8. §. 32.* Nor yet is a present Rector liable while a Liferenter possesseth. 24 June 1663 Menzies contra L. Glenurchie. Tithes affect all Intronetors, whether with the separate Tithe or with Stock and Tithe jointly *Stair lib. 2. tit. 8. §. 1.* And a Comproiser of the heretable Right of Tithes, being in seignior was found liable, albeit he did not intronet and renounce his Comproisours seeing he might have introneted, and had the legal Remedy of Action of Spuilzie against