

They consented 26 July 1631 Bishop of the Isles contra Schaw and others. As nothing could be done by a Prelate without the Concurrence of the most Part of his Chapter; so neither could the particular Members of the Chapter, do anything in their peculiar Benefices, without him and the Majority of the Chapter consenting. Votes were reckoned according to the Number of Benefices, and not of the Beneficiarys Craig Jld. McKenzie Observ. on Act 2. Par. 2. 2. J. 6. The Chapter Members needed not to be chapterly concordant, but their Consent was given separately obtained, if before Death or Deprivation of the principal grantor of the Right Act 3. Par. 10. J. 6. Craig Jld. In which Case the last Consent is given back to the first. But no Subscription by any of these Consenters avail, if obtained after the Death or Deprivation of the principal grantor of the Right, or of any of the other Subscribers Craig Jld. & ii. McKenzie It being they cannot be said to consent, who are not alive and in Office together at the Time. Tacks set by inferior Ecclesiasticks as Parsons Vicars and others want the Consent of the patron to be interpreted thereto Craig Jld. & 13. And the Protests were rendered among Prelates, they were so far of an inferior Order, that Deeds done by them required the Patron's Consent ^{if there was one} as well as the Chapters Stat Lib. 2. Tit. 8. 9. 19. By the Canon Law Beneficed Persons might have granted Leases or Tacks concurrentibus his qui in fine regiruntur for as many Years as they pleased; but were afterward bound up and restrained by our Law to certain Limitations and provisions. 1^o As to the Tack Duty, they could not set with Diminution of the Rental paid at the Setters Entry 2^o As to the Time of Setting, and the Commencement of the Tack. 3^o As to the Endurance of the Tack. Beneficed Persons cannot effectually set new Tacks till Heolds be expired. And if they set Tacks to begin after the Issue of the former and die in the Interval before the Time of Entry by the last Tack, the same is null 10 June 1629 Dumbar contra Turner. The Entry being conferred in tempus indebitum after the Setters Decease, when he could have no Right. But Tacks set by Beneficiarys are real Rights without Assumption and will defend against their Successors in Office. Dixit Doubts Tit. Tack. For that these are not properly singular Successors, who acquire or purchase, but Successors titulus universalis; not unlike single Corporations, who are tied by their Predecessor's Deeds; or perhaps, because Beneficiarys are but Administrators, and it is the Church that sets. Ordinates were rendered incapable to set their Tithes in Tack even with the Chapter's Consent for longer than 19 Years Act 4 Par. 2. 2. J. 6. junct. Act 15. Par. 23. J. 6. But now the Sovereign who is come in place of the Prelate by the Suppression of that Order in Scotland, is restrained by no Law in this Matter; for his Majesty may not only grant long Tacks, but also heritable Rights of Bishops Tithes. Inferior Beneficiarys may at their pleasure

set Tacks of their Tithes for three Years without Consent of the Patron Act 200. Par. 14. J. 6. And for their own Lifetime and 5 years after with his Consent d. Act. 4. Par. 2. 2. junct. d. Act. 15. Par. 23. J. 6. Longer Tacks not consented to by the Patron stand good for three Years only 17 July 1660 Johnston contra Hondon. A Patron's accepting a Right to a Tack and obtaining a Decree of Prerogation was understood as a subsequent consent to the Tack 19 January 1669 E. Thol contra Robertson. A Tack set by an inferior Beneficiary, was found sufficiently authorized by the Consent of one in whose Favour an Obligation to dispose the Patronage was conceived, so as it could not be quarrelled by the next Incumbent the Setters Successor in Office; the Right of Patronage being jus incorporale that may be transmitted by Disposition without Infeftment. 6 July 1686 Marfot of Morum contra Lands of Beirford & Beinstor. Which Decision Sir John Nisbet Decr. 25 thought wrong. Because an Obligation to dispose the Patronage, doth not settle the Right of it in the Person to whom it was to have been disposed, but only affords him personal Action for Implement, who could not consent as Patron to Tacks, more than he could present to the Benefice. But the Reason of the Decision was, that tho' the Patron was not formally divested of the Right of Patronage by his Obligation to dispose it to another, so as if he had consented to another Tack; that as more formal would have been preferred yet there being no such Tack competing, the Lords thought that the Beneficed Person could not impugn upon that Ground the Tack set by his Predecessor. A Disposition of Tithes for onerous Causes to a Creditor, to be enjoyed by him till he was completely paid of a Debt therein specified conform to which he attained Possession of the Tithes, by receiving Payment and granting subalterne Rights thereof: was found not to be modis habitis of Conveyance, or a sufficient Title, to maintain the Creditor in Possession against a singular Successor; or to defend him in a Suit after Inhibition; but only a Security against the Grantor, the Right not being by Way of Tack for a certain and definite Term, or otherwise to make it real 27 March 1620 L. Blantyre contra Parishioners of Bothwell.

Judicial Tacks of Tithes are those set by Order of the Commission for Plantation of Churches & Valuation of Tithes &c. For where all the Tithes of a Parish are under Tack, and the Tack-Duty left than doth suffice to make up the Minister's Stipend; the Commission used to raise the Tack-Duty, and to recompence the Tack-men for the Loss and Prejudice sustained by the Burden imposed were empowered to renew and prorogate their