

Church-yard-Dikes are built and repaired at the Charge of the Parishioners, for that the Churchyard is the common Burial-place of the Dead. Churchyards, or Places for common burying, are not in commerce, and so can neither be fowled nor set in Taile Craig Feud Lib. i. Tit. 13.

Tit. 2.

Of Manfes and Glebes.

(what Buchanan calls Congallus the Second).

Convalled King of Scotland for the Accommodation of Minister, first appointed dwelling houses to them at their respective Churches, now called Manfes, quia ubi moment; and a little portion of Land which is termed their Glebe, quasi gleba terra. And in after Times many Manfes and Lands were mortified to the said Uses of Manfe and Glebe. I shall first treat of Manfes and Glebes separately, and then explain what is common to both.

Sect. i. of Manfes.

A Manfe, is a dwelling house appointed for the Minister of a Parish. The Parson or Vicar's Manfe nearest the Church was appropriated to the Minister serving the Cure Act 2d. Par. 3. J. 6. Where there was no such Manfe formerly, Ministers provided to cathedral or Abbey Churches, were to have one within the Precinct of the Cathedral or Abbey, unless the Prelate or Superior appoint them with another as good and commodious. Act 16. Par. 12. J. 6. But if there is no Manfe for a Minister settled elsewhere, the Heretors must build him a sufficient Manfe, not exceeding 1000 Pounds or below 500 Marks of Value Act 2d. Par. 1. Sgs 3. Ch. 2. Or the Minister may build one to himself, and get Repetition of them for what he truly expends in the Building, not exceeding the foresaid Quota of 1000 Pounds & January 1670 Charters contra parishioners of Cury.

It is usual to allow half an Acre of ground for the Manfe and yard. The Law (Act 2d. Par. 1. Sgs 3. Ch. 2.) impowers the Ministers deputed for designing of Manfes, and two or three of the most knowing discreet Men of the Parish with Tradesmen named by them, to proceed in Absence of the Heretors editably cited, not only to appoint a Place where the Manfe should be erected, but also to liquidate the Value thereof and proportion it among the Heretors according to their valued Rent, and name a Factor for upholding the same. After which Establishment, any of the Heretors may be proceeded

against for their Proportions, notwithstanding that the Preach must sit as to others in Respect of their Privilege of Parliament. But a Minister in whose Favour a Sum is thus modified and ~~altered~~ rated upon the Heretors, cannot claim from them Attendant of the respective Proportions for the Time bygone, that he served the Cure and was improvized with a. Rent & 29 January 1712 Sterl contra Parishioners of Lochmaben.

Where there is a competent Manfe already built, the Heretors must repair it once sufficiently at the Entry of the Minister, who is to uphold the same during his Incumbency, and they do it out of the vacant Hipsends while the Church is void d. Act 2d. Par. 1. Sgs 3. Ch. 2. Liferenters are not liable to contribute for the building of a Manfe 14 November 1679 Minister of contra L. and Lady Binstoun. Albeit where Liferented Land is adjudged, the Liferenter is staked to a certain proportion of the Property according to the Value of it, and Age of the Liferenter. But possibly a Life-renter by Reservation would in this, as in some other Cases, be dealt with as an Heretor McKenzie Observ. on Act. 2d. Par. 3. J. 6. And where one's whole Estate is liferented, the Liferenter who reaps all the Profit of the Lands is liable as an Heretor. Stair Inst. Lib. 2. Tit. 6. § 19. Vers 8. Liferenters were bound free. But the ordinary Liferenters are not liable to pay for building of a Manfe; yet they are bound to contribute for repairing it, which requires less Expence and cannot admit of Delay. As the Minister may build, so he may repair his own Manfe upon the Expences of the Heretors and Liferenters who are respectively liable to reimburse him of what he truly and profitably gives out that Way unless they offer to contribute their own Materials and he refused them McKenzie Observ. on Act. 18. Par. 3. J. 6. But a Minister having conform to an Act of the provincial Assembly 1692 paid a certain Sum to the Relict of his Predecessor employed by him in repairing the Manfe, by which Act the Payer was ordained to have Repetition of his Successor, the Lord found that Act to be so sufficient Warrant to cause the succeeding to reimburse the ~~successor~~ Minister

January 1692. Gilp contra Morison. Albeit the Titular or Factor of Tithes is in Use to repair the Cure of the Church, and the Heretors the rest of it, yet there is no Law or Custome for burdening the Tithes with any Part of the Reparation of the Minister's Manfe, but only the Heretors of the Lands within the Parish if January 1663 Relict of Swinton contra L. Wedderburn. Neither Building nor Reparation of the Manfe is debitum fundi affecting singular Successors, but both affect only the Heretors and Liferenters at the Time of January 1670 Charters contra Parishioners